

BIBLE TRAINING SCHOOL

THE SEVEN TRUMPETS PART 6 • Sunday, August 29, 2010 • Instructor: Arminda Perch
PO Box 429 • Brunswick, GA 31521 • 916-222-1580 • www.mygospelworkers.org



THE 7TH TRUMPET – THE MYSTERY OF GOD FINISHED AND THE LAST WOE!

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth." Revelation 10:1-2

“The mighty angel who instructed John was no less a personage than Jesus Christ...” (7BC, p. 971)

“John sees the little book unsealed. Then Daniel’s prophecies have their proper place in the first, second, and third angels’ messages to be given to the world. The unsealing of the little book was the message in relation to time.” (7BC, p. 971)

“The experience of the disciples who preached the “gospel of the kingdom” at the first advent of Christ, has its counterpart in the experience of those who proclaimed the message of his second advent. As the disciples went out preaching, “The time is fulfilled, the kingdom of God is at hand,” so Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, that the Judgment was at hand, and the everlasting kingdom was to be ushered in. The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period. (GC88, p. 351)

“The prophecy which seemed most clearly to reveal the time of the second advent was that of Daniel 8:14: “Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” (GC, p. 324)

“The angel’s position with one foot on the sea, the other on the land signifies the wide extent of the proclamation of the message. It will cross the broad waters and be proclaimed in other countries, even to all the world...” (Ms 59, 1900, pp. 8, 9)

“To William Miller and his co-laborers it was given to preach the warning in America. This country became the center of the great Advent movement. It was here that the prophecy of the first angel’s message had its most direct fulfillment. The writings of Miller and his associates were carried to distant lands. Wherever missionaries had penetrated in all the world, were sent the glad tidings of Christ’s speedy return. Far and wide spread the message of the everlasting gospel, “Fear God, and give glory to him; for the hour of his Judgment is come.” (GC88, p. 368)

“And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.” Revelation 10:3-4

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: ‘Seal up those things which the seven thunders uttered’ (Revelation 10:4). These relate to future events which will be disclosed in their order.” (IMR, p. 99)

“The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angels’ messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. The first and second angels’ messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work....” (7BC, p. 971)

“The prophecy of the first angel’s message, brought to view in Revelation 14, found its fulfillment in the Advent movement of 1840-1844... The Spirit of God urged his servants, to give the warning. Far and wide spread the message of the everlasting gospel, “Fear God, and give glory to him; for the hour of his Judgment is come.” (Revelation 14:7) (4SP, p. 222)

“The second angel’s message of Revelation 14, was first preached in the summer of 1844, and it then had a more direct application to the churches of the United States, where the warning of the Judgment had been most widely proclaimed and most generally rejected, and where the declension in the churches had been most rapid. But the message of the second angel did not reach its complete fulfillment in 1844.... But the work of apostasy has not yet reached its culmination.” {GC88 389.2}

The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed...” Manuscript 32, 1896.

“I saw the people of God joyful in expectation, looking for their Lord. But God designed to prove them. His hand covered a mistake in the reckoning of the prophetic periods...God designed that His people should meet with a disappointment. (EW p. 235)

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"Yet God accomplished His own beneficent purpose in permitting the warning of the Judgment to be given just as it was... (GC88, p. 353)

"Our calculation of the prophetic time was so simple and plain that even children could understand it. From the date of the decree of the king of Persia, found in Ezra 7, which was given in 457 before Christ, the 2300 years of Daniel 8:14 were supposed to terminate with 1843. Accordingly we looked to the end of this year for the coming of the Lord. We were sadly disappointed when the year entirely passed away, and the Saviour had not come. {CET 49.2}

"Those who had been disappointed were not long left in darkness; for in searching the prophetic periods with earnest prayer the error was discovered, and the tracing of the prophetic pencil down through the tarrying time. In the joyful expectation of the coming of Christ, the apparent tarrying of the vision had not been taken into account, and was a sad and unlooked-for surprise. Yet this very trial was necessary to develop and strengthen the sincere believers in the truth. ...Our hopes now centered on the coming of the Lord in 1844. This was also the time for the message of the second angel" {CET 50, 51}

"And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:" Revelation 10:5-6

"This message announces the end of the prophetic periods..." (2SM, p. 108)

"This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844." (7BC, p. 971)

"I saw that they were correct in their reckoning of the prophetic periods. Prophetic time closed in 1844." (1SG, p. 149)

"A copy of a vision the Lord gave sister White June 21, 1851, at Camden, N. Y. The Lord showed me that the message must go, and that it must not be hung on time; for time will never be a test again. I saw that some were getting a false excitement, arising from preaching time, that the third angel's message can stand on its own foundation, and that it needs not time to strengthen it, and that it will go with mighty power, and do its work, and will be cut short in righteousness. (RH, March 22, 1892, ¶8)
What is the Third Angels Message?

"Several have written to me, inquiring if the message of justification by faith is the third angel's message, and I have answered, 'It is the third angel's message in verity...'" (RH, April 1, 1890, ¶8)

"Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus." (Revelation 14:12)

"But in the days of the voice of the seventh angel, when he shall begin to sound, THE MYSTERY OF GOD should be finished, as he hath declared to his servants the prophets." Revelation 10:7

Colossians 1:26-27; Ephesians 3:14-17; Romans 16:25-26; 2 Corinthians 4:10-11; 2 Timothy 1:10

"And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God." Verse 3:9. This does not refer merely to the words that roll off the tongue; it is not merely to be eloquent in speaking and praying; but it is to make known Christ, to have Christ in us, and make Him known to those that hear." (2T, p. 609)

"And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter." (Revelation 10:8-10)

Ezekiel 3:1-4 "Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness. And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

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The comprehension of truth, the glad reception of the message, is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls. (19MR, p. 321)

“The time of expectation passed, and Christ did not appear for the deliverance of his people. Those who with sincere faith and love had looked for their Saviour, experienced a bitter disappointment. Yet the purposes of God were being accomplished: He was testing the hearts of those who professed to be waiting for His appearing...” (GC88, p. 374)

“And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.” Revelation 10:11
“They believed that they had adopted sound principles of interpretation in their study of the prophecies, and that it was their duty to hold fast the truths already gained, and to continue the same course of Biblical research. With earnest prayer they reviewed their position, and studied the Scriptures to discover their mistake. As they could see no error in their reckoning of the prophetic periods, they were led to examine more closely the subject of the sanctuary...” (GC88, p. 410)

“The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great Advent movement, and revealing present duty as it brought to light the position and work of his people. As the disciples of Jesus, after the terrible night of their anguish and disappointment, were “glad when they saw the Lord,” so did those now rejoice who had looked in faith for his second coming. They had expected him to appear in glory to give reward to his servants. As their hopes were disappointed, they had lost sight of Jesus, and with Mary at the sepulcher they cried, “They have taken away my Lord, and I know not where they have laid him.” Now in the holy of holies they again beheld him, their compassionate high priest, soon to appear as their king and deliverer. Light from the sanctuary illumined the past, the present, and the future. They knew that God had led them by his unerring providence. Though like the first disciples they themselves had failed to understand the message which they bore, yet it had been in every respect correct. In proclaiming it they had fulfilled the purpose of God, and their labor had not been in vain in the Lord....” {GC88 423.1}

REVELATION 11:1-14 – HISTORY OF THE FRENCH REVOLUTION

“And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. The second woe is past; and, behold, the third woe cometh quickly.” Revelation 11: 13, 14

“The period when the two witnesses were to prophesy clothed in sackcloth ended in 1798. As they were approaching the termination of their work in obscurity, war was to be made upon them by the power represented as “the beast that ascendeth out of the bottomless pit.” In many of the nations of Europe the powers that ruled in Church and State had for centuries been controlled by Satan, through the medium of the papacy. But here is brought to view a new manifestation of Satanic power... This prophecy has received a most exact and striking fulfillment in the history of France.” (GC88, p. 268, 269)

“The ‘woe, woe, woe!’ was pronounced upon a church who walked in the sparks of their own kindling, who did not derive their light and power from the great central Light, the Sun of Righteousness, (PH028, p. 3)

Notice how, thus far, the woes are associated with powers of the bottomless pit

REVELATION'S BOTTOMLESS PIT POWERS

9:1-3 “And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power” (*the false prophet Muhammad and the rise of Islam and its followers*) **9:11, 12** “And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. One woe is past; and, behold, there come two woes more hereafter.” (*Othman consolidates Arab power, lays the foundation of the Ottoman Empire and begins a more united effort to increase destruction and damage*)

11:7 “And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.”...**11:13, 14** “And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. The second woe is past; and, behold, the third woe cometh quickly.” (*Atheistic France and the French Revolution*)

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1st bottomless pit power – The rise of Islam and its tormenting – at first with no direct leader, existed as bands which may be likened to today's cell groups and its loose networks of political power. Although it can torment, its loose organization weakens its effectiveness and threat. Popery held in check, and the sealed of God are spared.

How to Terror “Cells” Work

News reports have attributed the planning and execution of the World Trade Center and Pentagon bombings on terrorist "cells." What are terrorist cells, where do they come from, and how do they work? ... The basic principle behind cell organization is simple: By dividing the greater organization into many multiperson groups and compartmentalizing information inside each cell as needed, the greater organization is more likely to survive if one of its components is compromised... Anarchists and revolutionaries in Russia, Ireland, France, Germany, and Switzerland adopted cell organization in the 1880s, as did the communist movement in the late 19th century, because they are remarkably difficult for foes to penetrate. We know from previous criminal investigations that Osama Bin Laden organizes his terrorists into cells... Like communist cells, Osama Bin Laden's terrorist cells intend to overthrow existing governments. But unlike the communist cells, which were highly organized and specialized, Bin Laden's cells may be extremely ad hoc in function.... (Retrieved August 27, 2010 from <http://www.slate.com/id/1008311>)

“The Arab League's effectiveness has been severely hampered by divisions among member states. ...these divisions have in effect crippled the league in the sphere of 'high politics.'” (Retrieved August 28, 2010 from http://news.bbc.co.uk/2/hi/middle_east/country_profiles/1550797.stm)

1st bottomless pit power consolidates and strengthens its position, leadership, and military effectiveness. Popery is held in check, but still in power. Islam eventually consolidated, and represented in prophecy as four angels at the river Euphrates

Yemen initiates establishment of Arab States Union

June 28, 2010 - The Yemeni President Ali Abdullah Saleh is participating in the meetings of the Five Committee in the Libyan capital Tripoli to discuss Yemeni initiative on the establishment of Arab States Union. This would be in accordance to the initiative submitted to the Arab leaders at the summit in Sirte in order to prepare the final document to develop the system of the joint Arab action... Al-Qirbi said that Saleh will participate in the meeting along with the leaders of the five countries. Al-Qirbi said that the meeting is of "a high degree of importance especially that the meeting is the first high-level meeting since the Sirte summit and it is looking at the final version of the Yemeni initiative aimed at the formation of an Arab Union replacing the League of Arab States in the context of efforts to activate the joint Arab action to develop and update mechanisms to ensure building an effective partnership that achieves prosperity and stability of the Arab peoples and allow them to develop bilateral relations with regional and international blocs.

...The initiative sought to achieve Arab economic integration and the establishment of an active coalition toward regional and international blocs, the Greater Arab Free Trade Area, the common Arab market and the free movement of labor and capital between Union countries as well as the unification of law and the Arab legislation. Al-Qirbi says that Yemen hopes that the participating Arab leaders agree in the meetings of the Five Committee on a unified vision to activate the joint Arab action in line with major regional and international organizations that will promote all the Arab capabilities in order to promote the joint Arab action. (Retrieved August 27, 2010 from <http://www.yobserver.com/front-page/10019026.html>)

These four angels are now holding the winds: Revelation 7:1 – “And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.” (when the winds were held total destruction was held in check – as in the 5th trumpet, Islam was given the command only to hurt those who did not have the seal. In our day, the winds are held until God has “sealed the servants of our God in their foreheads.”)

“The restraining Spirit of God is even now being withdrawn from the world. Hurricanes, storms, tempests, disasters by sea and by land, follow one another in quick succession. The signs thickening around us, telling of the near approach of the Son of God, are attributed to any other than the true cause. Men can not discern the sentinel angel restraining the four winds, that they shall not blow until the servants of God are sealed; but when God shall bid His angels loose the winds, there will be such a scene of strife as no pen can picture.” (*Signs of the Times*, October 9, 1901, ¶2)

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"Angels are holding the four winds, represented as an angry horse seeking to break loose, and rush over the face of the whole earth, bearing destruction and death in its path." (*Selected Messages, book 3, 409.*)

Where is an Angry Horse that was loosed?

1. Islam Rises against an apostate church and attacks the state: Revelation 9:7, 9, 14, 16, 17 (5th trumpet repeated at 9/11 & 6th trumpet will repeat as a more destructive attack against an American city)

"The Lord calls for His people to locate away from the cities, for in such an hour as ye think not, fire and brimstone will be rained from heaven upon these cities. Proportionate to their sins will be their visitation. When one city is destroyed, let not our people regard this matter as a light affair, and think that they may, if favorable opportunity offers, build themselves homes in that same destroyed city...Let all who would understand the meaning of these things read the eleventh chapter of Revelation. Read every verse, and learn the things that are yet to take place in the cities. Read also the scenes portrayed in the eighteenth chapter of the same book." (21MR, p. 90, 91)

2. The development of apostasy in the church leads to the preparation of the Papacy: Revelation 5:2, 5

2nd bottomless pit power – France – during the period of the French revolution in which atheism arose, religion is suppressed & persecution is revived, reason is worshiped and popery is given its deadly wound

"At the same time anarchy is seeking to sweep away all law, not only divine, but human. The centralizing of wealth and power; the vast combinations for the enriching of the few at the expense of the many; the combinations of the poorer classes for the defense of their interests and claims; the spirit of unrest, of riot and bloodshed; the world-wide dissemination of the same teachings that led to the French Revolution--all are tending to involve the whole world in a struggle similar to that which convulsed France." (Ed, p. 228)

Anarchy: Want of government; a state of society, when there is no law or supreme power, or when the laws are not efficient, and individuals do what they please with impunity; political confusion.

The First Two Woes had powers that came from the bottomless pit:

Woe #1) Islam's Rise, Organization, & Modes of Attack and Woe # 2) Rise of Atheism & religious persecution

The Bottomless Pit Power of the Third Woe

"The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth . And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast." Revelation 17:8-12

The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood, and shall no more cover her slain. (7T, p. 141)

Revelation 11:15-17 "And the seventh angel sounded; and there were great voices in heaven, saying, *The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned."*"

We are standing upon the threshold of great and solemn events. Prophecies are fulfilling. Strange, eventful history is being recorded in the books of heaven. Everything in our world is in agitation. There are wars and rumors of wars. The nations are angry, and the time of the dead has come, that they should be judged. Events are changing to bring about the day of God, which hasteth greatly. Only a moment of time, as it were, yet remains. But while already nation is rising against nation, and kingdom against kingdom, there is not now a general engagement. As yet the four winds are held until the servants of God shall be sealed in their foreheads. Then the powers of earth will marshal their forces for the last great battle. {6T 14.1}

About His coming cluster the glories of that "restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." [Acts 3:21.] Then the long-continued rule of evil shall be broken; "the kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever." [Revelation 11:15.] "The glory of the Lord shall be

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revealed, and all flesh shall see it together.” “The Lord God will cause righteousness and praise to spring forth before all the nations.” He shall be “for a crown of glory, and for a diadem of beauty, unto the residue of his people.” [Isaiah 40:5; 61:11; 28:5.] (GC88, p. 301)

“Through faith the children of God obtain a knowledge of Christ, and cherish the hope of his appearing to judge the world in righteousness, until it becomes a glorious expectation; for they shall then see him as he is, and be made like him, and ever be with the Lord. The sleeping saints shall then be called forth from their graves to a glorious immortality. When the day of deliverance shall come, then shall ye return, and discern between him that serveth God and him that serveth him not. When Christ shall come, it will be to be admired of all those that believe, and the kingdoms of this world shall become the kingdoms of our Lord and Saviour Jesus Christ.” (ST, June 20, 1895)

Revelation 11:18, 19 “*And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.*

“War, and rumors of war, sword, famine, and pestilence are first to shake the powers of earth, then the voice of God will shake the sun, moon, and stars, and this earth also. I saw that the shaking of the powers in Europe is not, as some teach, the shaking of the powers of heaven, but it is the shaking of the angry nations.

“We are standing upon the threshold of great and solemn events. Prophecies are fulfilling. Strange, eventful history is being recorded in the books of heaven. Everything in our world is in agitation. There are wars, and rumors of wars. The nations are angry, and the time of the dead has come, that they should be judged. Events are changing to bring about the day of God which hasteth greatly. Only a moment of time, as it were, yet remains. But while already nation is rising against nation, and kingdom against kingdom, there is not now a general engagement. As yet the four winds are held until the servants of God shall be sealed in their foreheads. Then the powers of earth will marshal their forces for the last great battle. (*Testimonies*, vol. 6, p. 14)

“The restraining Spirit of God is even now being withdrawn from the world. Hurricanes, storms, tempests, fire and flood, disasters by sea and land, follow each other in quick succession. Science seeks to explain all these. The signs thickening around us, telling of the near approach of the Son of God, are attributed to any other than the true cause. Men cannot discern the sentinel angels restraining the four winds that they shall not blow until the servants of God are sealed; but when God shall bid His angels loose the winds, there shall be such a scene of strife as no pen can picture.” (*Testimonies*, vol. 6, p. 408)