

Lesson 15 The Law That Was Nailed To The Cross



1. What did Christ nail to the cross? Colossians 2:14

Read Numbers 9:2, 3 In this verse the Passover is called a ceremony. Now read Numbers 9:14 In this verse it is called an ordinance. Therefore a ceremony and an ordinance are the same thing. It was also a law. *“This is the ordinance of the law which the LORD hath commanded.” Numbers 19:2*

2. How were these ordinances or ceremonies written? Colossians 2:14

God wrote the Ten Commandments with His finger Exodus 31:18 and Moses wrote the ceremonial law with his hand 2 Chronicles 33:8

3. Why was the ceremonial law against us? Deuteronomy 31:26

“Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:” Ephesians 2:16

4. What are the first 2 things that God told us no man can judge us by? Colossians 2:16

*“And the **meat offering** thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the **drink offering** thereof shall be of wine, the fourth part of an hin.” Leviticus 23:13*

5. What was next? Colossians 2:16

*“These are the **feasts** of the LORD, even holy convocations, which ye shall proclaim in their seasons.” Leviticus 23: 4*

Convocations means a day to assemble, to call together or assemble. This verse is talking about feast days contained in the ceremonial law.

6. What was next? Colossians 2:16

*“And afterward offered the continual **burnt offering**, both of the **new moons**, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.” Ezra 3:5*

7. And finally, what was the last thing we shouldn't be judged about? Colossians 2:16

“Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.” Leviticus 23:24

God gave the children of Israel several ceremonial Sabbaths to celebrate as feast days.

8. Why was it called a shadow of things to come? Colossians 2:17

*“For the **law** having a **shadow** of good things to come, and not the very image of the things, can never with those **sacrifices** which they offered year by year continually make the comers thereunto perfect.” Hebrews 10:1*

The good thing to come was Christ sacrificing His life for our sins. This is what the ceremonial law pointed to. *“So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.” Hebrews 9:28*

9. What does Christ promise to do for us now? Hebrews 8:12

“I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.” Isaiah 43:25

10. What did Christ say in regard to the Ten Commandment law? Matthew 5:17,18

*“The LORD is well pleased for his righteousness' sake; he will **magnify** the law, and make it honourable.” Isaiah 42:21*

11. What does Christ want to give us by His death? Romans 5:17

“But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.” Acts 15:11

12. Does grace make void the law of God? Romans 6:1, 2

“We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. “ 2 Corinthians 6:1

13. What is sin? 1 John 3:4

14. If we are thankful for the grace of God what will reign in our life? Romans 5:21

The grace of God is the chief theme of the Gospel. God's grace is the manifestation of His love--a love that makes it possible, thru Christ, for fallen man to be saved, makes possible the union and cooperation of humanity with divinity.

In the Light of God's Word...

*I understand that the ceremonial law was done away with; thus, we do not have to sacrifice lambs and keep feast days anymore
I understand that the ceremonial law was pointing to the death of Christ in my behalf and in order to show my appreciation for His grace
I will live a righteous life by His power*

