

BIBLE TRAINING SCHOOL

THE SEVEN TRUMPETS PART 6 • Friday, December 18, 2009 • Instructor: Arminda Perch
PO Box 325 • Manteca, CA 95336 • 916-222-1580 • www.mygospelworkers.org



Revelation 10

10:1-2 “And I saw another **mighty angel** come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a **little book open**: and he set his **right foot upon the sea, and his left foot on the earth**”

“The **mighty angel** who instructed John **was** no less a personage than **Jesus Christ...**” (7BC, p. 971)

“John sees the **little book unsealed**. Then **Daniel's prophecies** have **their proper place in the first, second, and third angels' messages to be given to the world. The unsealing of the little book was the message in relation to time.**”

(7BC, p. 971)

“The scripture which above all others had been both the foundation and central pillar of the Advent faith was the declaration, “Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” (Daniel 8:14) (GC88, p. 409)

“The prophecy which seemed most clearly to reveal the time of the second advent was that of Daniel 8:14: “Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” (GC, p. 324)

“**The angel's position with one foot on the sea, the other on the land signifies the wide extent of the proclamation of the message. It will cross the broad waters and be proclaimed in other countries, even to all the world.** The comprehension of truth, the glad reception of the message is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls.” (Ms 59, 1900, pp. 8, 9)

“To William Miller and his co-laborers it was given to preach the warning in America. This country became the center of the great Advent movement. It was here that the prophecy of the first angel's message had its most direct fulfillment. The writings of Miller and his associates were carried to distant lands. Wherever missionaries had penetrated in all the world, were sent the glad tidings of Christ's speedy return. Far and wide spread the message of the everlasting gospel, “Fear God, and give glory to him; for the hour of his Judgment is come.” (GC88, p. 368)

10:3-4 “And cried with a loud voice, as when a lion roareth: and when he had cried, **seven thunders uttered their voices**. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.**”

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: ‘Seal up those things which the seven thunders uttered’ (Revelation 10:4). **These relate to future events which will be disclosed in their order.**” (IMR, p. 99)

“The special light given to John which was expressed in the seven thunders **was a delineation of events which would transpire under the first and second angels' messages. It was not best for the people to know these things, for their faith must necessarily be tested.** In the order of God most wonderful and advanced truths would be proclaimed. The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer.” (7BC, p. 971)

“At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and **a wonderful impetus was given to the Advent movement.** Men of learning and position united with Miller, both in preaching and publishing his views, and **from 1840 to 1844 the work rapidly extended.**” (GC88, p. 334)

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“The prophecy of the first angel's message, brought to view in Revelation 14, **found its fulfillment in the Advent movement of 1840-1844**... The Spirit of God urged his servants, to give the warning. Far and wide spread the message of the everlasting gospel, "Fear God, and give glory to him; for the hour of his Judgment is come." (Revelation 14:7). (*ASP*, p. 222)

The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By pen and voice we are to sound the proclamation, showing their order, and the application of the prophecies that bring us to the third angel's message.” **Manuscript 32, 1896**.

“God designed to prove his people. His **hand covered a mistake in the reckoning of the prophetic periods**. Adventists did not discover the error, nor was it discovered by the most learned of their opponents.” (*ASP*, p. 228)

“Yet God accomplished his own beneficent purpose in permitting the warning of the Judgment to be given just as it was... (*GC88*, p. 353)

10:5-6 “*And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*”

“This message announces the end of the prophetic periods...” (*2SM*, p. 108)

“I have borne the testimony since the passing of the time in 1844, that there should be no definite time set by which to test God's people. The great test on time was in 1843 and 1844; and all who have set time since these great periods marked in prophecy were deceiving and being deceived.” (*LS80*, p. 221)

“This time, which the angel declares with a solemn oath, **is not the end of this world's history, neither of probationary time, but of prophetic time**, which should precede the advent of our Lord. That is, **the people will not have another message upon definite time**. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844.” (*7BC*, p. 971)

“I saw that they were correct in their reckoning of the prophetic periods. **Prophetic time closed in 1844.**” (*ISG*, p. 149)

“I was a firm believer in definite time in 1844, but this prophetic time was not shown me in vision, for it was some months after the passing of this period of time before the first vision was given me. There were many proclaiming a new time after this, but **I was shown that we should not have another definite time to proclaim to the people**. All who are acquainted with me and my work will testify that I have borne but one testimony in regard to the setting of the time.” (*16MR*, p. 177)

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10:7 "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

"When Christ proclaimed over the rent sepulcher of Joseph, 'I am the resurrection and the life,' man was placed on vantage ground. The matter was worked out. **The mystery of godliness was victorious**. Through Christ, man was severed from the slavery of the hateful apostate. For all who believe in Christ a victory was gained. They would no longer be counted as sinners, sons of rebellion, but as sons of God, through their acceptance of the righteousness of Christ." (ST, June 17, 1897)

Colossians 1:26-27 "Even **the mystery which hath been hid from ages and from generations, but now is made manifest to his saints**: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope of glory**."

Ephesians 3:14-17 "For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be **strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love**."

Romans 16:25-26 "Now to him that is of power to stablish you according to **my gospel, and the preaching of Jesus Christ**, according to the revelation of the mystery, which was kept secret since the world began, But **now is made manifest**, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

2 Corinthians 4:10-11 "Always bearing about in the body the dying of the Lord Jesus, that the **life also of Jesus might be made manifest in our body**. For we which live are always delivered unto death for Jesus' sake, that **the life also of Jesus might be made manifest in our mortal flesh**."

2 Timothy 1:10 "But is **now made manifest** by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to **light through the gospel**:"

"And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God." Verse 3:9. This does not refer merely to the words that roll off the tongue; it is not merely to be eloquent in speaking and praying; but **it is to make known Christ, to have Christ in us, and make Him known to those that hear**." (2T, p. 609)

Finished - From G5056; to end, that is, complete, execute, conclude, discharge (a debt): - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

John 19:30 "When Jesus therefore had received the vinegar, he said, *It is finished*: and he bowed his head, and gave up the ghost."

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*10:8-10 "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, **Give me the little book.** And he said unto me, **Take it, and eat it up;** and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my **belly was bitter.**"*

The comprehension of truth, the glad reception of the message, is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls. (19MR, p. 321)

"The time of expectation passed, and Christ did not appear for the deliverance of his people. Those who with sincere faith and love had looked for their Saviour, **experienced a bitter disappointment.** Yet the purposes of God were being accomplished: he was testing the hearts of those who professed to be waiting for his appearing. There were among them many who had been actuated by no higher motive than fear. Their profession of faith had not affected their hearts or their lives. When the expected event failed to take place, these persons declared that they were not disappointed; they had never believed that Christ would come. They were among the first to ridicule the sorrow of the true believers." (GC88, p. 374)

*10:11 "And he said unto me, **Thou must prophesy again** before many peoples, and nations, and tongues, and kings."*

"The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844. It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great advent movement, and revealing present duty as it brought to light the position and work of His people."--The Great Controversy, p. 423, (1888)

Revelation 11:1-13 – HISTORY OF THE FRENCH REVOLUTION

- **Brought about the Fall of Papacy in 1798**
- **Read The Chapter of *The Great Controversy* entitled "The French Revolution"**

"At the same time anarchy is seeking to sweep away all law, not only divine, but human. The centralizing of wealth and power; the vast combinations for the enriching of the few at the expense of the many; the combinations of the poorer classes for the defense of their interests and claims; the spirit of unrest, of riot and bloodshed; the world-wide dissemination of the same teachings that led to the French Revolution--all are tending to involve the whole world in a struggle similar to that which convulsed France." (Ed, p. 228)

"When they shall have finished [are finishing] their testimony." The period when the two witnesses were to prophesy clothed in sackcloth ended in 1798. As they were approaching the termination of their work in obscurity, war was to be made upon them by the power represented as "the beast that ascendeth out of the bottomless pit." In many of the nations of Europe the powers that ruled in Church and State had for centuries been controlled by Satan, through the medium of the papacy. But here is brought to view a new manifestation of Satanic power... This prophecy has received a most exact and striking fulfillment in the history of France." (GC88, p. 268, 269)

Revelation 11:14-15 "***The Second Woe is past;*** and, behold, the *third woe cometh quickly.* the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

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“The ‘woe, woe, woe!’ was pronounced upon a church who walked in the sparks of their own kindling, who did not derive their light and power from the great central Light, the Sun of Righteousness, and diffuse that light and glory to those who were in darkness. By absorbing and diffusing the light, they cause their own light to burn brighter. The one who receives light, but does not give it as God requires him to do, will become a receptacle of darkness. (*PH028*, p. 3)

First Woe – Judgment against the Papacy

Revelation 9:2-3 “And he opened the *bottomless pit*; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. [5th Trumpet]

Power of Islam against the Papacy

Second Woe – Judgment against the Papacy

Revelation 11:7 “And when they shall have finished their testimony, the beast that ascendeth out of the *bottomless pit* shall make war against them, and shall overcome them, and kill them.”

Revelation 11:14-15 “The Second Woe is past; and, behold, the *third woe cometh quickly*. the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.” [Happens during the sound of the 6th Trumpet]

Power of Atheism against the Papacy

Third Woe – Judgment against Papacy/Babylon

Revelation 17:8 “The beast that thou sawest was, and is not; and shall ascend out of the *bottomless pit*, and go into perdition: **and they that dwell on the earth shall wonder**, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.”

Revelation 13:3, 4 “And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?”

“The existing confusion of conflicting creeds and sects is fitly represented by the term **‘Babylon,’ which prophecy applies to the world-loving churches** of the last days. Many seek to make a heaven for themselves by obtaining riches and power. They ‘speak wickedly concerning oppression: they speak loftily,’ trampling upon human rights and disregarding divine authority. The proud may be for a time in great power, and may see success in all that they undertake, but in the end they will find only disappointment and wretchedness.

“The time of God’s investigation is at hand. The Most High will come down to see that which rebel humans have builded. His sovereign power will be revealed; the works of human pride will be laid low. . . . “The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. The counsel of the Lord standeth forever, the thoughts of his heart to all generations.” *Patriarchs and Prophets*, p. 123, 124

“By the decree enforcing the institution of the papacy in violation of the law of God, our nation will disconnect herself fully from righteousness. When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government, and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near.” (*5T*, p. 451)

The substitution of the laws of men for the law of God, the exaltation, by merely human authority, of Sunday in place of the Bible Sabbath, is the last act in the drama. When this substitution becomes universal, God will reveal Himself. He will arise in His majesty to shake terribly the earth. He will come out of His place to punish the inhabitants of the world for their iniquity, and the earth shall disclose her blood, and shall no more cover her slain. (*7T*, p. 141)

Revelation 17:12, 13 “And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.

Power of God Against the Papacy/Babylon

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Revelation 17:14 “These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.”

Jeremiah 4:19 “My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

Power of God Against the Papacy/Babylon

Revelation 11:15 “And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.”

About His coming cluster the glories of that “restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.” [Acts 3:21.] Then the long-continued rule of evil shall be broken; “the kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign forever and ever.” [Revelation 11:15.] “The glory of the Lord shall be revealed, and all flesh shall see it together.” “The Lord God will cause righteousness and praise to spring forth before all the nations.” He shall be “for a crown of glory, and for a diadem of beauty, unto the residue of his people.” [Isaiah 40:5; 61:11; 28:5.] (GC88, p. 301)

Through faith the children of God obtain a knowledge of Christ, and cherish the hope of his appearing to judge the world in righteousness, until it becomes a glorious expectation; for they shall then see him as he is, and be made like him, and ever be with the Lord. *The sleeping saints shall then be called forth from their graves to a glorious immortality.* When the day of deliverance shall come, then shall ye return, and discern between him that serveth God and him that serveth him not. **When Christ shall come**, it will be to be admired of all those that believe, and the kingdoms of this world shall become the kingdoms of our Lord and Saviour Jesus Christ. (ST, June 20, 1895)